

Committee: **Council**

Date of Meeting: **9th March, 2022**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor N. Daniels – Leader/
Executive Member – Corporate Services**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Governance & Audit Committee	Democratic Services Committee	Scrutiny Committee	Executive Committee	Council	Other (please state)
							09/03/22	

1. **Purpose of the Report**

- 1.1 To present a list of Memberships for consideration and determination by Members of the Council.

2. **Scope**

2.1 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**

To receive verbal update from the meeting held on 8th March, 2022.

3. **Options for Recommendation**

- 3.1 To consider the above.